



1900 ONE AMERICAN CENTER
6000 CONGRESS AVENUE
HOUSTON, TX 78701-3248
TELEPHONE (512) 418-3000
FACSIMILE (512) 474-7577

FIVE PALO ALTO SQUARE, SUITE 700
PALO ALTO, CA 94306-2122
TELEPHONE (415) 812-2929
FACSIMILE (415) 812-2949

4850 FIRST BANK PLACE
601 SECOND AVE. SOUTH
MINNEAPOLIS, MN 55402-4320
TELEPHONE (612) 321-2800
FACSIMILE (612) 321-9600

ARNOLD, WHITE & DURKEE

A PROFESSIONAL CORPORATION

Attorneys at Law

POST OFFICE BOX 4433
HOUSTON, TX 77210-4433

750 BERING DRIVE, SUITE 400
HOUSTON, TX 77057-2198

TELEPHONE (713) 787-1400
FACSIMILE (713) 789-2679

800 QUAKER TOWER
321 NORTH CLARK STREET
CHICAGO, IL 60610-4714
TELEPHONE (312) 744-0090
FACSIMILE (312) 755-4489

2001 JEFFERSON DAVIS HIGHWAY
SUITE 401
ARLINGTON, VA 22202-3604
TELEPHONE (703) 415-1720
FACSIMILE (703) 415-1728

September 18, 1995

FILE: CADL:002

CERTIFICATE OF MAILING 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date below.

September 18, 1995
Date

Steven L. Highlander
Steven L. Highlander

Assistant Commissioner for Patents
Washington, D.C. 20231

Re: SN 07/431,533 "URINARY TUMOR ASSOCIATED
ANTIGEN, ANTIGENIC SUBUNITS AND METHODS OF
DETECTION" -- Donald L. Morton *et al.*

Sir:

Enclosed for filing in the above-referenced patent application is:

- (1) A Response to an Official Action dated March 17, 1995;
- (2) Unsigned Declaration of Dr. Rishab Gupta with *Curriculum Vitae* and Bibliography;
- (3) A Request for an Extension of Time of Three Months to and including September 18, 1995;
- (4) A check for \$435 as the fee for the extension of time; and
- (5) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

ARNOLD, WHITE & DURKEE

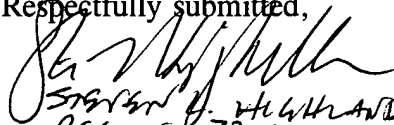
Assistant Commissioner for Patents

September 18, 1995

Page 2

If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Arnold, White & Durkee Deposit Account No. 01-2508/CADL:002/PAR.

Respectfully submitted,


Steven D. Hultander
Reg. No. 37,612
For David L. Parker
Reg. No. 32,165

DLP/SLH/vmw
Enclosures